

10/1/07

L-299-07 vaz

RESOLUTION NO. 300-07

BY: **ROY J. JECH, THOMAS REGAS, BRIAN DAY,**  
**LARRY NAPOLI, SCOTT M. TUMA,** SEAN BRENNAN,  
NICHOLAS CELEBREZZE, MARY GALINAS, KENNETH A. RAMSER  
(By Request – Mayor)

A RESOLUTION IN SUPPORT OF THE WEST CREEK  
GREENWAY TRAIL AND NEIGHBORHOOD CONNECTOR  
PLAN, AS COMPLETED THROUGH A TRANSPORTATION  
FOR LIVABLE COMMUNITIES INITIATIVE GRANT  
PROVIDED BY THE NORTHEAST OHIO AREAWIDE  
COORDINATING AGENCY, AND DECLARING AN  
EMERGENCY

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and City Council hereby endorse the West Creek Greenway Trail and Neighborhood Connector Plan, as completed through a Transportation for Livable Communities Initiative Grant provided by the Northeast Ohio Areawide Coordinating Agency, that outlines a plan for a 21-mile intercommunity recreational trail network.

Section 2. That the Mayor and City Council hereby supports the effort of West Creek Preservation and the Cleveland Metroparks in implementing the trail plan in the City of Parma.

Section 3. That the Clerk of Council is hereby directed to forward a certified copy of this Resolution to the West Creek Preservation Committee, Attn: Derek Schafer, P.O. Box 347113, Parma, Ohio 44134.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to show the support of the City of Parma for this plan, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO